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### IWDM Study Library

# Religion and Business Chicago Ill

### By Imam W. Deen Mohammed

00:32 Imam W. Deen Mohammed: G-d is greater. G-d is bigger. G-d is more important than everything outside of G-d. Praise be to Allah. We greet you, with peace all of you, peace be unto you. Assalam Alaikum.

00:47 S?: Alaikum Assalam.

00:49 IWDM: Well, how do you like the new situation here?

[applause]

00:55 IWDM: Thank you. We are renting from ourselves. Yeah, we are renting this place from CPC. This money goes to the investors. We expect the next 12 months to make a big difference for our investors. You had a lot of patience, I congratulate you.

[applause]

01:30 IWDM: Yeah, some of you all started back in 1997. Maybe '96, a few. So you've had a lot of patience. And now G-d is rewarding, Allah is rewarding our patience and our sincerity. And I'll have a lot of good news for you after the first hour is up. I will have a lot of good news for you. We live in the best, perhaps, time ever on this planet earth. In fact, I believe this is the best time ever. I know in man's history, this is the best time ever. Jesus and Muhammad, the prophets, peace be on both of them, they point to this time. They said that much greater things will happen in the time ahead. They didn't say that the greatest things happened in their time, no. They said the greatest things will happen in the time ahead, that's the future, the future. And now, we've come to that future. And there's a saying that can be applied to many kinds of situations that we have in our life, in our family life, in the public life. And especially for this time that we're living in right now, when man has been connected all over the planet earth.

03:04 IWDM: There was a time when man didn't even know he was living in another place. If you were in the world, what that they call the old world, before the new world was discovered, they thought that was all the world. They didn't think there was anymore world. They thought they were connected with all the people. They didn't know they were people on the other side of the world. But now, we have been connected all over. We are living in the time of a global community. Man has finally come to be one global community, connected with human beings like himself all around the world. All around the world. First time this ever happened in history, do you think that G-d's servants, the prophets, didn't know about this time coming? Yes, they did. They knew the time was going come, when people were going connect up all around the world. And they knew that when that time come, it'll be the time for man to be as he was in the beginning. How was he in the beginning?

04:10 IWDM: In the beginning before man made his world over G-d's creation, we were supported by the natural world, the natural world. And as we progressed in our separate nations, our separate countries, and places, as we progressed, we got more and more out of nature, that G-d created. More and more out of the natural creation, of the natural world, and more and more under or in man's world, man's world. Man's world grew with the help of science. Science that expresses itself out of nature or through nature. Science can not come, you cannot have science of anything, unless you first respect nature as Allah made it.

05:14 IWDM: You have to respect nature as Allah made it. If you don't, you will never have any science, no science. They call it objectivity, they call it by different names, meaning you take the subject, who's doing the work out of the subject matter, you don't let the person influence the subject matter. So if you want to become a scientist of any particular area, or any particular matter, skin science, hair science, whatever it is, you have to study what Allah created and respect it and don't deviate from what it says. If you let your own self come in there, and you start influencing it, you'll never arrive at the exact science. You'll never arrive at exact science. That alone should give us respect for G-d and for what G-d has revealed. That alone. You cannot advance yourself by so far without respecting the order of matter and the order of nature established by creator. And if you don't believe in the creator, established before you touched it.

06:34 IWDM: You don't have to believe in creator. But just know that you couldn't get anything until you respect it, the world in it's nature and in it's state and in it's composition, etcetera. And on these laws, etcetera, before you came into the picture. Before you touched it. And this is in the Quran. Science is telling us now, we're getting it by way of the news media, but it's coming from science, it's coming from the field of science and religion. And they're saying that we're living in a time now when religion and science are coming together. They're compatible. The same G-d that made the material world from which we get the scientific disciplines, that's the G-d also that made humans spiritual. And he established that spiritual life upon a logic.

07:38 IWDM: And he created that spiritual life, to one day wake up to his plan and have insight into things so that he can guide his life in accordance with G-d's plan for mankind, for all the people on this planet earth. And if he does that just as science opened up great treasures and changed the world, so it's so much more convenient and comfortable for us now. Likewise, for the spiritual realm, for the spiritual life and the spiritual realm, if you obey the logic established by the creator, established by G-d, Allah and respect that logic and use that logic as your tool to improve upon your spiritual understanding, and to advance your spiritual vision for the future, you will have in the spiritual realm the miracles that we have in the material realm. And these are miracles. Oh, no, the miracle was walking on water. Oh, man, you can walk on water all day long, and nobody going pay no attention to you in this modern scientific world. They don't have any time to waste watching you walk on water. They want to see a ship sailing on water with a few billion dollars of material developed out of G-d's earth coming to man's market. Now, you will get their attention.

09:31 IWDM: Oh G-d, parting the Red Sea, that was a miracle. Yeah, the water went out and they walked on dry land. Well, I've been over there. And believe me they have some earth movers, now, industry. Got some earth movers that can go over there and change that whole waterway. It'd dig it right on and pull dirt it in, and close it up, and open it up somewhere else and change the whole geography for that Red Sea if they wanted to. In that area where they walked across on dry land. And they say the wind came. The scripture say the wind blew all night long and the next day they walked on dry land. Well, we got some wind blowers, too. [chuckle] We have some powerful wind blowers in industry and they turn that power wind force on that Red Sea at that point and you will see dry land pretty soon. It'll blow all that water out of there.

10:38 IWDM: So those miracles of the past they're not great miracles now. You know what the miracle now is? That man, as suicidal as he is. And I'm talking about industrial man, too. Suicidal. As suicidal as he is, he has survived his own deficiencies, and he has opened up so many wonderful opportunities for human beings. When G-d says both in Quran, our book of the Muslims and also the Bible, book of the Christians, when G-d says that He put the man in the garden and he made everything in man's surroundings useful to man and told the man, "This is for you to use." The fish in the sea, whatever grows on the land and Quran comes and says, "Even what's up in the sky." Sun, moon and the stars. He all made those things to serve man. And even back then, man was traveling on the high seas, or traveling on the ocean and he was using the stars to help him find his location, and keep it, and follow it. And follow the direction for the destiny, or the destination that he was seeking.

12:13 IWDM: So this is ancient. That kind of knowledge is ancient, where man used the stars like that. But look how now, we know the composition of the planets, of the objects high above in the space, far away from us in space. And we know their composition. And we know that the same elements that we have here, copper, iron, and zinc, and on and on and on, they're also out there. So the creation is similar. And man knew long ago about G-d's plan, G-d planned this, that small meteors, objects fall from space, burn up before they hit the ground. But some of them were so big, they didn't burn up before they hit the ground. They hit the ground burned, yes. But not burned up. And they found that there was iron in it. And there's a reference to this actual thing that happens, happened back then, it might happen again. Who knows?

13:28 IWDM: In the Quran, where it says, "G-d sent down iron." Allah, sent down iron, for mighty war. For man to increase his power as a war maker. Fighting wars, using iron, swords of iron. Man didn't start out using iron, or metals. He started out using his fists. And when he saw a piece of a limb broke off, if that was handy, he ran and grabbed that. And he learned how to make a club out of wood. And I'm sure they wanted that mahogany wood, if he could get it.

14:15 IWDM: But if it was a soft wood, he used that until he'd get something better. Finally, he was able to make iron tools for peace, and iron tools for war. These are the things we should reflect on. And I'm going stop right here, before our progress follows with that kind of logic. I'm going stop right here and tell you something that should really make you believe in something bigger than man. I don't care what you call it, but you should believe in something bigger than man. More powerful than man. More helpful than man.

15:05 IWDM: The world now though it's advanced, it is also having a lot of troubles. So we still need something more powerful than man, more helpful than man. We're going always need G-d. We'll always need Allah. Yes? There's not going to come a time... The more we progress, the more we need Him! Look how hopeless our leadership look. The earth look the same to me. We've planted some flowers, they just as beautiful as they were for 25 or 50 years ago. They still the same. So the earth hasn't stopped producing. But our leadership seems to be defective, and deficient. I'm not going name anybody. I know somebody came to your mind already.

[laughter]

16:03 IWDM: And for you all immoral people, darkness lovers, maybe I came to your mind, "Yeah, you are one of them. You are one of them." [laughter] Well you don't know, I wanna kiss you into heaven. That's how much I love you. I wanna kiss you right on into heaven. And don't get sexy with me now.

[laughter]

16:31 IWDM: That would be disrespectful. So I'm going to bring something to your mind. And I'm going to tell you that the great scientists of this world, they are no better off than you. This puts all of you on the same level. If there's any great scientists among us, he's on the same level you are, when it comes to answering this question I'm getting ready to ask. Where does time start and stop? That's one question. Science has not answered it yet. They'll never be able to answer it. To have time, you have to have something in motion. Okay? And to have something in motion, you have to have space. Where does space start and stop? G-d, the Creator, he made the man. And he put the man on earth in some space. And then he told him of the great future that he planned for that man. He said, "Everything that you see in existence, I made it to serve you."

18:00 IWDM: And the man did all right, until he forgot that 'you' as G-d used it, included all human beings that would come from that man or from that time and generation. It included all the people in the world. But he was seduced by the serpent or by Satan in his raw picture. He was seduced by him, tricked by him, to think independently, to not to fear something bigger than he is, to not to fear something that made all things exist, and made him exist to utilize or to get help from all things. He stopped thinking like that and fearing to disobey or to do something wrong. The serpent or the seducer put in a figure called serpent. He was no serpent, serpents don't... They'll just bite you. If you get to the doctor fast enough, you can get rid of that, and it may not never affect you anymore. But this serpent we're talking about, once he bites you, oh, you're bit, man. And you going to be suffering that bite forever until you find G-d again. Wonderful time we're living in.

19:39 IWDM: So if I ask you where does space start and stop? They got a map of Chicago, they got a map of the earth, they can map the solar system. Yes. But eventually we get out there, and they cannot map. They cannot map the universe. There's no map that says, "This is the map of the universe." They don't have it, and they'll never have it. Now let me ask you another question about this space, if you have an idea of where space runs out, what's on the other side?

[background conversation]

20:30 IWDM: The great Creator, he says in the holy pages of our book, he says, "Observe the sky and those things you see up there. They appear to you to be held in space without any structures holding them up." Now why does G-d speak through our prophets, speak through man, sometimes through a woman? Many. Why does he speak to us that way?

21:04 IWDM: He speaks to us that way to tell us, "I want to help you." And the material objects, they make you believe in them, they have caused you to believe in them, you think they are real. That's the truth. That's real. And he wants you to change the way you think, so he says, "Even that that you think is real, and is supposed to follow some kind of reasoning that you respect. Well, explain how these big objects are up there." And you know the further an object is away, the likelihood is that it's huge in size. 'Cause the further it's away, the smaller it looks in our eyes. An airplane that will be too big to go in this facility here, this opening here where we are. It gets up there, and it look like you can put it in your hand. It's so small, look like you can put that airplane in your hand. But the closer it gets to you, the bigger it gets because your eyes can't see size correctly unless you're close up. You have to be close up then you can see the correct size. Say a size of that thing you were trying to get some idea of or form some reasoning to support what you want to say about that particular thing. It's so far away, it appears so small.

22:45 IWDM: So what G-d is telling us is that those things that you have faith in, you don't know everything about it. Now you'd say somebody went to school and they didn't forget. They were real good in third and fourth year of high school. And some of them in college, they're here right now, and they are saying, "Yeah, we know what holds those big objects up." Yeah. After science, after the great pioneers of science gave you theories. Theory ain't necessarily fact. [chuckle] Theory in the material world is like faith in the spiritual world. It's the same. Our faith is not based upon nothing. Religious people, I'm speaking for all of us. No matter what religion we belong to, our faith is not without any support.

24:00 IWDM: We came into faith, I'm speaking of mankind the history of man on the planet now, we came into faith because the material creation suggested that there was a designer behind this. And the thinkers who thought into the world that they were looking at, they came to a conclusion that these things are not here by accident. There's a logic supporting it. There's this designer supporting it. And there is a message coming from it to the heart and mind of man who thinks deep. And it is serving him and advancing his thinking and taking him into greater, greater of greater fields for the future. Spiritually, they were able to see that, and they came to the conclusion that this world had a maker and they called that maker, "Creator." "G-d." "Lord." Many things, many names in history or in the history for G-d. And they called Him by many names but it all meant that He is the unknowable. We can't know Him like we know a chicken laying an egg. We can only know Him in part. We can't know Him in totality.

25:41 IWDM: He is too big to be digested or taken into the small confines of human mind, thought and reason. So we can only take as much as we can chew. Or as much as we can see and understand. And that's a very small amount when it comes to seeing G-d. Even the greatest ones that we thought, we associate them with G-d and say they're G-d, man G-d on earth. G-d is in this man. Jesus Christ, what does sacred Scriptures says about him? It says, "The servant is not greater than the master."

26:25 IWDM: And the Quran speaking in that same line of reasoning says, "Jesus Christ, peace be upon him." He speaks and he says, "You know what is in my soul." Speaking to G-d. "You know what is in my soul but I know not what is in yourself." You who are familiar with the Quran you know that reading, it says to G-d, "You know what is in myself." Meaning my soul, "But I know not what is in yourself." So even Jesus Christ, the one that they say is a G-d in a Trinity, G-d in a three, in a tripodal figure, even he though called the G-d along with G-d and the Holy Ghost, he says that the servant is not as bigger or greater than the master. But the master is greater than the servant.

27:43 IWDM: And then the Quran comes after about 600 years later... Not quite but almost. And it's revealed to Muhammad and to us through the Angel Gabriel and Muhammad, is revealed to all human beings now, that wanna be followers of the Quran. Believers and Muslims, and joining the following of Muhammad the Prophet, peace be on him, it says that Jesus Christ says, "You know what is in my soul, or you know what is in myself but I know not what is in yourself." So he is limited as a human person. He's limited. And just like all of you. You know another thing? I think some of you are still hang up on man-G-d. You know, when I was a young boy, before I got in my teens, there was no way I could understand how a man could be G-d. I never believed in that. And you of the nation of Islam, you, your father's son, yeah, a lot of you never believed in it, too. [chuckle] And you were no kin to him. No blood. Okay. Except by humanity or by race. And you didn't believe it either. Don't lie to yourself, and don't lie to me. I'm going to open your eyes, if I have to come there and pull your eyelids up.

[laughter]

29:32 IWDM: So I couldn't believe in it because I said to myself, see I always wanted to understand what I accept. That's the speaker, what kind of speakers you all got there? They getting a Holy Ghost speaker, getting a Holy Ghost? This ain't no Holy Ghost sermon here speaker, cool it. Alright. So, I said to myself as a child, I said, "A man, G-d's a man, G-d? How did he get here? He was born a baby just like everybody else? He poo-pooed on himself? He let go out on himself? He cried to have somebody come and wash him up and put him on a fresh diaper? He couldn't feed himself? He had to wait for somebody to give him something to eat, is that G-d?" Good G-d almighty! As my grandfather would say, "Great balls of fire."

[laughter]

30:50 IWDM: That is surprising. [chuckle] So, that's disrespecting G-d, to say G-d came here as a baby, poo-pooing on himself and waiting for the mama to... Hollering and waiting on mama to give him some milk or something. Yes, it's disrespect. I'm not saying anything that's upsetting anybody. You preachers, don't think that I'm saying something I shouldn't be saying and shaking up the water, or shaking up the thing that the world put together. No, not now. If you notice, those things that used to suggest spookism and superstitions, this modern world of global connections pulling all that stuff out of sight. You can hardly find it. It used to be all over our neighborhood. Almost every home of my friends who were Christian, they had something in there to spook somebody out. But you see it all being pulled back as being done away with. It's in the scripture, both the Bible and Quran.

32:10 IWDM: In the Quran, it says the sky as you see it, as you know it, it shall be rolled up as a scroll, made obsolete, has no more value anymore. It's going be rolled up as a scroll. What value a scroll has? Future study, when we want to learn of what happened back then. They take the scroll and put it away. It'll stay there until somebody need to do some research to know what happened back then. Then they pull it out. But as for the practical need on earth today, it's done away with. Put away. Of no use. That's the time we're living in now. When those things that were unreal and really contributed to the insanity of the preachers. Yes, to the insanity of the preachers, I know what I'm saying.

[chuckle]

33:10 IWDM: Now, you know you can be functioning as an insane person. But be sane in your natural nature and ability. You'll be sane. You're sane until you pick up insanity. But when you pick up insanity and you believe this reality, now you come across as an insane person. But as soon as you go back, coming back into the real world, you could go back to carpentry, brick laying, whatever, and you'd perform as a sane person. As soon as you pick up that scripture that you can't understand, you start preforming as an insane person. Now, isn't that what we have seen in this troubling... The politics of today? Somebody drinking strong drinks and getting tipsy and losing their rational balance. And start, gyrating shaking and howling and carrying on.

34:28 IWDM: Oh, he's making a mockery of the spirit of the Church. He's making mockery of the... Oh, we've got something in the Mosque, too, that's crazy like that. He's making mockery of the spirit of the Church, he's making mockery of the Holy Ghost. Well, Paul said he can't deal with that Holy Ghost stuff. Paul said those who speak in tongues, they can't even tell you, they can't translate it. They can't even tell you what they saying. So Paul said, "I'd rather edify." Let me have a picture in mind, and you are building up a text, or you are building up a speech or a presentation and you're building it up with a base and you putting line or material upon material, but you first got to have a base, and that base has to be real. It has to be rational, it has to have logic, then you can put other material on top of it. And as long as it edifies, that means, it continues building the structure, it contributes to the growth or the building of that structure. So, it respects the reasoning or respects the logic that was established in the base.

35:58 IWDM: So every time you add something to it, a line to it, that line also respects the reasoning or the logic in the base. So when it does that, and when you're finished, the whole thing is rational. The whole thing can be understood by a human mind. You have established a structure. Logic upon logic and within a framework of logic. So this is what Paul points to that's needed.

36:34 IWDM: Now you know, if the Holy Ghost could advance the world, black neighborhoods wouldn't need other businessmen to come in there who are not black or not African-American and put some business life in our neighborhoods. We would do it with the Holy Ghost. And I'm telling you, I haven't found any people that have more Holy Ghost activity in their religious houses than we do. So the Holy Ghost as we understand it, as Christians understand it, could do something for us, our neighborhoods would be, "Oh!" They would be just bursting, and bursting. Blooming and sprouting all kinds of business life and production, but it's not the case. Our home life wouldn't be as bad as it is if the Holy Ghost could do that. I said the Holy Ghost as we understand it, as the common people understand it.

37:53 IWDM: The real Holy Ghost is not a big drinker of wine or strong liquors in religion. I mean ideas that make you go tipsy. Head over heels. I should say heels over head. The real Holy Ghost is nothing but divine inspiration. Inspiration, you inspire. And it inspires your heart, it inspires your feelings, it inspires your soul, it inspires your brain. Inspiration can affect us in all of our best places. All our most important places within us. Inspiration is from G-d. I've got my inspiration from the creator.

38:51 IWDM: The prophets of old, they were inspired. They were inspired. They were called seers before they were called prophets. Seers, S-E-E-R-S, seers. Meaning they could see what the average person couldn't see. That's why they were called seers. They were inspired. They looked at the heavens, they looked at the earth, they looked how the seasons changed, and the movement of wind, and everything. They studied all those things and they came to a conclusion that all those things were the handy work of a being that we could depend on for help if we pleased it. If we obeyed his laws or his way. Yes, they came to that conclusion.

39:41 IWDM: Now, they were inspired to come to that conclusion. They didn't fall off. Some of them, I don't know, I can't say that. Some of them might've fallen off. It might've looked so great and beautiful and the conclusion might've been so wonderful. They might've just fainted. Some of them might've just fainted. It's possible. But I'm sure they woke up without a hangover.

[laughter]

40:06 IWDM: But when you wake up and you want another fix, you got a hangover. Instead of wanting another fix, you should take what you got and go out there and fix the neighborhood. Go out there and fix the families. Yes, 'cause you've got something now that's strong enough to bring people away from foolishness to serious business. There ain't no time to be wanting to pass out again. "Oh, that felt so good, passing out. I want to pass out again." And you will get somebody that'll work you up. They will work you up into a spell. "No one loves him. I say, no one loves him." And the one they talking to need love so bad, they think nobody love 'em. "No one loves me." "He loves you." (emotional scream) And we didn't know he reset emotional button of yours. He going to stay right there until he gets you to faint. He's going stay right on that dope until he gets you to pass out. That's that preacher that's preaching for a big offering.

41:32 IWDM: Now we got some other preachers, they didn't come there to get money. They came there to serve G-d. They came there to work the field of intelligence and compassion and produce more people to do more positive things for their own families... Themselves, and their own families and for the world. Or for the neighborhood, the city and the world. Yes, so they will talk to you in a sobering voice, and they won't try to make you faint. I know some preachers are listening to me now and they're, "Hey, what is the Imam W. Deen Mohammed doing now? I think he trying to hurt us." No, I'm not. I love you. I love you more than you love yourself, I think. 'Cause if you love yourself as much as I love you, you would stop bathing in the water and splashing water all around and dressing up and going to work for the man. And making a few dollars to come back home and on the weekend, get back in the pool and splash around and faint, and pass out in the water, somebody has to pull you out before you drown.

42:45 IWDM: Yeah, you wouldn't be doing that if you loved yourself as much as I love you. So I'd say I love you more than you love yourself. 'Cause I don't mind hurting your feelings if it's going to make your life better. If it's going to take misery out of your life and free your life to go frolic and progress in a real world. I don't mind hurting your feelings. I don't mind you saying to me, "I don't like you." I don't mind you saying it. "I won't support him." You can say, "I don't believe him." I don't care, that's okay. I'm gonna stay and work with you. I'm not gonna give up on you. And I'm not the only one. We've got a lot of good leaders that's not gonna give up on our people who are lost. Lost. They're lost from the plan of G-d. Time is flying, isn't it?

43:51 S?: Yes, sir.

43:53 IWDM: Well, let's see. I have to. I have to bring it to a conclusion.

[background conversation]

44:02 IWDM: Well, we're past the hour. I'm going to round this up and bring it to the conclusion. I started of with space. Space needs respect. And it depends on what space you're in, the amount of respect that is demanded of you. The more serious and important the happenings in the space you occupy, the more you're gonna have to raise your level of respect. Now, man first, in the beginning, was put in the garden. It was not a place that was bad for him, it was a place that was good for him. He didn't have sin speaking to him from all around and everywhere. He had holiness, righteousness, obedience to the plan of G-d speaking to him from all around.

45:28 IWDM: But the seducer came up to him... This is the beginning, the generations haven't come into existence yet. It's just an original place that was like a virtual heaven, or a paradise for this particular first father of ours, Adam, and his wife. And it was suggested to him that he not follow his behaviour that he had naturally. That he should question that behaviour with his own independent mind and thinking. And it was suggested to him that what you believe to be a restriction is not really a restriction. "You're afraid to work on your own and work for a better future and have more in your possession?"

46:42 IWDM: "No. The G-d didn't intend for you to do that. You don't really die when you break His law. That you believe to be His law. Your eyes come open." This is the suggest... This is the evil suggester who's seducing the man out of his best form. Out of his best mental form, his best social form, his best moral form. He's being seduced out of his best form. And he says, "No, your eyes will come open. And you will be like the angels, G-d and angels. You will be like G-d and the angels, living forever. You won't die." And the man thought he would die if he committed the sin. But the serpent suggested, "No, you won't die. You'll just come into a new way of thinking and doing things and you will be like the G-d... Like G-d and the angels." Creating, having power above the normal or above the natural expectation. That's what the serpent is telling him that.

48:10 IWDM: Serpent only... He's called serpent... Why is he called serpent? Serpent has no hair. Serpent has no legs. Serpent has no feet. But, the serpent moves, move pretty fast too, some of them. No feet, no legs, no feet, but moves pretty fast. Well, how is he moving? He's moving with his skin. And what is the skin symbolic of? And what does the skin really represents in our life? That there're feelings. So, if you want t understand what the picture language is saying, the picture language is saying, "Man moves by feet, left and right and legs, he moves, but here is something that moves by skin. So what is the suggestion to the mind, that if man would move by feeling, by feeling, feel your way, you can travel fast by feeling your way in certain situations, than you can travel with your legs. You can't run with the physical body and get there as fast as you can get there, if you follow your feelings and your feelings are searching for the destination." Those are the feeling. Feeling.

50:00 IWDM: So, he is coming in to the man now, through his skin, through his feelings and feelings are very subjective. And in science, it means that feeling is not always going to take you to the right conclusion. Man cannot arrive at the destiny that G-d wants him to arrive to on this planet earth, if following feelings. Feelings for the pure at heart? Be healed. But for a person who wanna get over, no, feeling will take you to hell. See, so that's the difference. In the space that is sacred, you follow your destination, and you won't go wrong. Your behavior will be good there. There was no problem in the garden, until man was seduced by his own intelligence. We call it Satan. It's Satan because now, it's not working to please G-d, it's not seeking what G-d approves of, it's working to advance the person. So they had become selfish. The motive is selfish. The intent is selfish. What you're looking for is selfish. And he never said, "Well, let me talk to Eve about this. And let's see what the two of us will conclude." So, he acted arbitrarily, didn't he? Completely on his own. As though there was no other authority, but him.

51:58 IWDM: That's the picture of problems for humanity in the garden, before the generations were multiplied, is telling us that if you want to succeed in this life on this earth, whether you're a poor person, selling wood, firewood or you're the person that dominates the scene, you the boss, everybody come to you for answers, no matter whether you're a nobody or somebody. If you want to be successful in advancing yourself on this planet earth, making progress, and surviving the temptations, so you will have something down the road, you have to act not alone. Don't make important decisions regarding how we should live on this planet earth, or how we should prosper on this planet earth, without consulting us, don't act arbitrarily, as though there's nothing but one judge, and you that judge.

53:12 IWDM: Now, we know nations have matured. Societies have matured. And they have learned that no matter how smart one individual is, if they want to really progress and have a bigger future, they have to establish some democratic order, democratic processes. They have to establish some shura baynahum. You understand the language of Quran. They have to establish some shura baynahum if they expect to be successful down the road. And another thing, about this condition here. G-d is saying, "You know what the garden is? It's inside your soul." The whole garden that G-d was talking about is inside your soul. When he created you from your mother, you were born from a mother, and today's your birthday. You don't know a thing, you're totally dependent, but one thing we know, that you don't have any criminal behaviour. You are as though you were made in Heaven, and that's what it's talking about when it says, "Man was formed in Heaven."

54:27 IWDM: It means you were formed in the confines of your mother's body, and the Lord Himself designed that temple, and the interior, all of it, and as long as you're in that temple, you can do no wrong. And when you come out as a product from that temple, you're not criminal, you don't have criminal behaviour or criminal attitudes. You are ready to be shaped into a beautiful person. Yes. That's G-d's people-maker. The mother's body is G-d's people-maker. That's his people-maker, but when you come out in the world of man, who has already been seduced by his own serpent inside of his nervous system, or inside of his spiritual body, he's already been seduced by the serpent, so he messed the world up. You come and get under those influence, pretty soon you might be a criminal, and you don't have to be a criminal under the law. Anytime you love funk more than you love decency, you a criminal. You're killing the hope for us having the garden. You're corrupting the space, that should be kept clean and decent. So you're a criminal already.

56:05 IWDM: See there's more than one kind of criminal, two kinds, there's a criminal before the judge, and there's a criminal before the decent people. And when you offend decency, what is the standard decent standards, you offend it and you have no conscience, you have no hurt in you doing that, you become... You've grown to enjoy just being nasty, and having nasty behaviour. When you get to that point, you are a criminal. In a decent society, you are the criminal, and don't forget that.

56:43 IWDM: Alright. Now, nature support us having that beautiful decent life, and I think I made that very clear to you. The nature that G-d gave us, the human nature that is first in us, it supports us having that kind of security: Security from evil, security from violence from each other, security from indecency that may come from each other or from ourself. You have a virtual paradise on earth, if you will respect it. The message that this picture of paradise that G-d gave us, if it reaches you and you respect it, you can have that right now in your home. Yes. Oh, the children, we can't control them. You can control them when you have them. Now, why don't you just take the one that you got, that you can have and put them in a detention home or something? And start all over again and protect what you gave birth to, protect them from it. If the TV is sending bad signals to your children, and causing them to behave in a way that make them self-destructive and disrupt your life at home, don't let the TV come on. Or if it come on, you be right there...